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State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

September 8, 2015

Certified Return Receipt
7013 3020 0002 3659 5965

Vern Tharp
Moss Rock Products LLC
12083 West 84th Place
Arvada, Colorado 80005

Subject: Surety Release Check Enclosed, Moss Rock Products, LLC, Klingon Rock Operations, S/049/0060, Utah County, Utah

Dear Mr. Tharp:

Please find enclosed with this letter a check in the amount of \$907.35. This check is for a release of the reclamation surety for the Klingon Rock Operations Mine. This represents the original surety amount, \$2,500.00, plus interest, \$287.35, less \$450.00 for permit fees and \$1,430.00 for the fine for cessation order MC-07-01-15. You agreed to have the outstanding fines and penalties deducted from the reclamation surety refund check.

Included with this letter is the original reclamation contract for your disposal or records.

Thank you for your payments and cooperation in completing this permitting action. The Division will now retire the file for this mine, S/049/0060. Please contact April Abate at 801-538-5214 or me at 801-538-5261 if you have questions about this action.

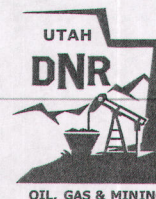
Sincerely,

Paul B. Baker
Minerals Program Manager

PBB:aa:pb

Enclosure: Surety refund check and original mrrc

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This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number S104910060 Mine Name Klingen Rock Operations
Operator Moss Rock Products Date Sent Sept 8, 2015
TO _____ FROM _____

☐ CONFIDENTIAL ☒ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE
☐ MULTIPUL DOCUMENT TRACKING SHEET ☐ NEW APPROVED NOI
☐ AMENDMENT ☐ OTHER _____

Description YEAR-Record Number

☐ NOI ☐ Incoming ☒ Outgoing ☐ Internal ☐ Superceded
Surety Release 2015 - 09082015

☐ NOI ☐ Incoming ☐ Outgoing ☒ Internal ☐ Superceded
Bond file 2015 - 09082015

☐ NOI ☐ Incoming ☐ Outgoing ☒ Internal ☐ Superceded
Bond File 2015 - 09082015

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 81/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: _____

CC: _____